

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 112057

Date: February 25, 2002

## **BOX PATENT APPLICATION**

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE DISPLAY MEDIUM AND IMAGE FORMING DEVICE

By (Inventors):

Yasuo YAMAMOTO, Satoshi HIRAOKA, Kiyoshi SHIGEHIRO, Yoshinori MACHIDA,

Takeshi MATSUNAGA

| $\bowtie$     | Formal drawings (Figs. 1-10; 6 sheets) are attached.   |
|---------------|--|
|               | Use Figure for front page of Publication.  |
| $\boxtimes$ . | A Declaration and Power of Attorney is filed herewith.   |
| $\boxtimes$ . | This patent application is assigned to <u>FUJI XEROX CO.</u> , LTD.  |
|               | The executed Assignment is filed herewith.   |
| $\bowtie$     | An Information Disclosure Statement is filed herewith.   |
|               | Entitlement to small entity status is hereby asserted.   |
|               | A Preliminary Amendment is filed herewith.   |
|               | Please amend the specification by inserting before the first line the sentence -This nonprovisional application claims |
|               | the benefit of U.S. Provisional Application No, filed  |
| $\boxtimes$   | Priority of foreign application No. 2001-250342 filed August 21, 2001 in Japan is claimed (35 U.S.C. §119).            |
|               | A certified copy of the above corresponding foreign application is filed herewith                                      |
|               | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies     |
|               | that the invention disclosed in this application has not been and will not be the subject of an application filed in   |
|               | another country, or under a multilateral international agreement, that requires publication at eighteen months after   |
| <b>~</b>      | filing.  |
| $\boxtimes$   | The filing fee is calculated below:  |
|               |  |

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR:                                  | NO. FILED | NO. EXTRA |  |  |  |
|---------------------------------------|-----------|-----------|--|--|--|
| BASIC FEE                             |           |           |  |  |  |
| TOTAL CLAIMS                          | 4 - 20    | = 0       |  |  |  |
| INDEP CLAIMS                          | 2 - 3     | = 0       |  |  |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |  |  |

<sup>\*</sup> If the difference is less than zero, enter "0".

| SMALL ENTITY |        |           |  |  |
|--------------|--------|-----------|--|--|
| RATE         | FEE    | <u>OR</u> |  |  |
|              | \$ 370 | <u>OR</u> |  |  |
| x 9=         | \$     | <u>OR</u> |  |  |
| x 42 =       | \$     | <u>OR</u> |  |  |
| + 140 =      | \$     | <u>OR</u> |  |  |
| TOTAL        | \$     | <u>OR</u> |  |  |
| 11           | 1 1 5  |           |  |  |

OTHER THAN A **SMALL ENTITY** 

| RATE  | FEE    |  |
|-------|--------|--|
|       | \$ 740 |  |
| x 18  | \$     |  |
| x 84  | \$     |  |
| + 280 | \$     |  |
| TOTAL | \$ 740 |  |

Check No. 128143 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

es A. Oliff Registration No. 27,075

Joel S. Armstrong Registration No. 36,430

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